

LEO DROZDOFF, *Administrator*

(775) 687-4670  
Administration  
Facsimile 687-5856

Water Quality Planning  
Water Pollution Control  
Facsimile 687-4684

Mining Regulation & Reclamation  
Facsimile 684-5259

State of Nevada  
KENNY C. GUINN  
*Governor*



ALLEN BIAGGI, *Director*

Air Pollution Control  
Air Quality Planning  
Facsimile 687-6396

Waste Management  
Federal Facilities

Corrective Actions  
Facsimile 687-8335  
[NDEP.nv.gov](http://NDEP.nv.gov)

DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES  
**DIVISION OF ENVIRONMENTAL PROTECTION**

901 South Stewart Street, Suite 4001  
Carson City, Nevada 89701 -5249

**September 28, 2005**

**PUBLIC NOTICE OF PROPOSED ACTION**

The Administrator, Division of Environmental Protection, Carson City, Nevada is issuing the following notice of proposed action under the Nevada Revised Statutes. The Administrator has received a request for renewal of a water pollution control zero discharge permit, NEV2000506 from the following applicant:

**Bureau of Land Management  
United States Department of the Interior  
50 Bastian Road  
Battle Mountain, NV 89820**

The applicant operates an airport facility located east of the city of Battle Mountain, in Lander County, Nevada. The facility is used for storage and loading of water-soluble fire retardant chemical for suppression of wild fires in Nevada and the Great Basin. Spilled retardant, wash-down water, and incidental precipitation falling on the airport apron are discharged in an HDPE lined evaporation pond during the fire season (approximately June through October). Groundwater is monitored via one monitor well. The facility meets the State of Nevada zero-discharge standard of performance. The Division proposes to issue (renew) the permit for a five (5) year period.

Persons wishing to comment on or object to the proposed determinations by the Administrator regarding permit issuance, or request a hearing pursuant to the Nevada Administrative Code, Water Pollution Control, should submit their comments or request, in writing, within thirty (30) days of the date of newspaper publication, hand-delivered or postmarked no later than **5:00 P.M. on November 3, 2005**, either in person or by mail to:

**Department of Conservation and Natural Resources  
Division of Environmental Protection  
Bureau of Water Pollution Control  
901 S. Stewart Street, Suite 4001  
Carson City, Nevada 89701-5249**

Comments and/or hearing requests received via facsimile or e-mail before **5:00 P.M. November 3, 2005** will also be accepted. All requests for hearings must indicate the interest of the person filing the request and the reason(s) why a hearing is warranted. All comments or objections received within the thirty (30) day comment period will be considered in the formulation of final determinations regarding the application. If written comments indicate a significant degree of public interest in the proposed permit, the Administrator shall hold a public hearing. The public notice of such hearings will be issued not less than thirty (30) days prior to the public hearing date.

If no hearing is held and the determinations of the Administrator are substantially changed from the tentative determinations, the Administrator will give public notice of the revised determinations. Additional comments and objections will be considered at that time.

The application, proposed permit, comments received, and other information are on file and may be copied or copies may be obtained by writing to the above address or by contacting Janine Hartley, Bureau of Water Pollution Control at (775) 687-9458, or at [jhartley@ndep.nv.gov](mailto:jhartley@ndep.nv.gov). The office facsimile number is (775) 687-4684. This notice and the Fact Sheet for this facility are also available on the NDEP website at [www.ndep.nv.gov/admin/public.htm](http://www.ndep.nv.gov/admin/public.htm).

Please bring the foregoing notice to the attention of all persons whom you know would be interested in this matter.